

CLERK'S OFFICE

APPROVED

Date: 2-28-06

Submitted by: Chairman of the Assembly at the  
Request of the Mayor  
Prepared by: Anchorage Water & Wastewater Utility  
For reading: January 31, 2006

ANCHORAGE, ALASKA  
AR No. 2006- 32

**A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE, ALASKA,  
CONFIRMING AND LEVYING ASSESSMENTS FOR THE WATER SPECIAL  
IMPROVEMENTS WITHIN LEVY UPON CONNECTION (LUC) ROLL 05-W-3,  
SETTING DATE OF PAYMENT AND PROVIDING FOR PENALTIES AND  
INTEREST IN THE EVENT OF DELINQUENCY.**

THE ANCHORAGE ASSEMBLY RESOLVES:

**SECTION 1.** As authorized by Anchorage Municipal Code (AMC) 19.90.010, assessments shall be levied upon those properties set forth on the attached assessment roll. These properties have connected to public water in accordance with provisions of AMC 19.90.020.

**SECTION 2.** Timely notice of assessment was sent to each property owner whose parcel is benefited by the improvements as indicated on the attached assessment roll. Each property owner was given notice of a Public Hearing to be held before the Municipal Assembly, providing an opportunity to present objections and/or inequalities regarding LUC Roll 05-W-3. In conformance with the notice to the property owners, the Municipal Assembly held a public hearing on February 28, 2006. At said hearing all errors and inequalities to which valid objections were raised were corrected and the amounts now indicated on the assessment roll are those amounts determined to be assessed. Said amounts are equal to, or less than, the direct benefit each property derives from the improvements constructed. The assessment roll has been duly certified by the Municipal Clerk.

**SECTION 3.** Assessments shall be paid in annual installments, in accordance with the Anchorage Water Utility Tariff. The first installment is due by May 31, 2006, and is payable on the same day of each subsequent year. Interest on unpaid installments starts to accrue on May 1, 2006. An installment payment shall be applied first to accrued interest then to principal. A penalty of eight percent (8%) shall be added to any assessment, or assessment installment, not paid before the date of delinquency. The assessment, installment and penalty shall draw interest at the rate of eight percent (8%) per annum until paid. For delinquencies, payment shall be applied in accordance with AMC 19.20.280.



**SECTION 4.** A Special Assessment Collection Charges, as authorized in Section 13.4 of the Anchorage Water Tariff, will be charged to those properties identified in this resolution.

**SECTION 5.** Within thirty (30) days after the passage of this resolution, the municipal treasurer shall mail a notice to any owners of property whose assessment, schedule of payments, delinquencies, or amount of penalty and interest has been changed as a result of the public hearing concerning this resolution. Not more than sixty (60) day nor less than thirty (30) days before the date the assessment or the first installment of the assessment becomes delinquent, the treasurer shall mail a payment notice to each property owner, but the failure to mail the notice shall in no way affect any liability for or enforcement of payment of all or any part of the special assessment levied by this resolution.

PASSED AND APPROVED by the Anchorage Assembly this 28<sup>th</sup> day of February, 2006.

Anna L. Fairclough  
Chairman

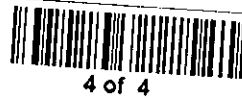
ATTEST:

*Linda S. Givim*  
Municipal Clerk  
*Deputy*



**Water LUC Roll 05-W-3  
AMS 1982  
Interest Rate 4.417%**

Item #	Tax Code	Legal Description	Total Area	Assessed Area	Rate per Sq. Ft.	Mainline Charge	Service Connect	Water Principal	Annual Pymts	Annual Payment Amount
1	002-151-45	BBNC	182,456	22,430	\$0.08560	\$1,920.00	\$0.00	\$1,920.00	5	\$417.89
2	005-026-45	FAIRVIEW	6,250	6,250	\$0.08000	\$500.00	\$0.00	\$500.00	2	\$255.40
3	009-292-03	HANSON ACRES #1	11,250	11,250	\$0.24410	\$2,746.13	\$0.00	\$2,746.13	10	\$331.02
4	012-262-02	HATHOR	9,085	9,085	\$0.22580	\$2,051.38	\$0.00	\$2,051.38	5	\$446.49
5	050-312-05	HIGHLAND TERRACE	64,200	45,000	\$0.14401	\$6,480.54	\$0.00	\$6,480.54	15	\$574.61
6	014-101-03	HYATT ESTATES	46,478	23,296	\$0.14062	\$3,275.93	\$0.00	\$3,275.93	10	\$394.88
7	014-114-06	JOHNSON-YOUNG	95,300	31,451	\$0.10245	\$3,222.22	\$0.00	\$3,222.22	10	\$388.40
8	005-042-34	JUSTAMERE RANCH #2	7,075	7,075	\$0.08000	\$566.00	\$0.00	\$566.00	2	\$289.12
9	016-153-33	MYSTIC MEADOWS	8,672	8,672	\$0.25852	\$2,241.85	\$0.00	\$2,241.85	5	\$487.94
10	014-131-08	O'BRIEN	15,000	15,000	\$0.18880	\$2,832.00	\$0.00	\$2,832.00	10	\$341.37
11	012-513-73	OLYMPUS	10,996	10,996	\$0.21257	\$2,337.39	\$0.00	\$2,337.39	5	\$508.74
12	012-513-27	OLYMPUS	9,666	9,666	\$0.18209	\$1,760.08	\$0.00	\$1,760.08	5	\$383.08
13	012-513-26	OLYMPUS	8,358	8,358	\$0.19740	\$1,649.90	\$0.00	\$1,649.90	5	\$359.10
14	002-154-15	PLATEAU HTS (S. ADD)	7,000	7,000	\$0.08000	\$560.00	\$160.00	\$720.00	2	\$367.78
15	007-041-14	PLEASANT VALLEY	9,000	9,000	\$1.13082	\$10,177.41	\$2,162.00	\$12,339.41	20	\$901.96
16	050-571-53	PREUSS #3	22,131	18,608	\$0.88661	\$16,498.04	\$609.95	\$17,107.99	20	\$1,250.52
17	003-183-53	ROGERS PARK	20,976	7,891	\$0.08000	\$631.28	\$0.00	\$631.28	2	\$322.46
18	002-155-79	SOUTH ADDITION	6,250	6,250	\$0.08000	\$500.00	\$0.00	\$500.00	2	\$255.40
19	009-233-41	T13N R3W SEC 31	25,838	9,247	\$0.10000	\$924.70	\$0.00	\$924.70	2	\$472.34
20	009-233-40	T13N R3W SEC 31	252,995	13,270	\$0.10000	\$1,327.00	\$0.00	\$1,327.00	5	\$288.82
21	010-012-53	T13N R4W SEC 25	27,588	21,780	\$0.08000	\$1,742.40	\$0.00	\$1,742.40	5	\$379.24
22	010-034-46	WOODLAND PARK	7,000	7,000	\$0.08000	\$560.00	\$0.00	\$560.00	2	\$286.05
23	010-034-47	WOODLAND PARK	7,000	7,000	\$0.08000	\$560.00	\$0.00	\$560.00	2	\$286.05
24	010-034-48	WOODLAND PARK	7,000	7,000	\$0.08000	\$560.00	\$0.00	\$560.00	2	\$286.05
						\$65,624.25	\$2,931.95	\$68,556.20		





**Return to:** Anchorage Water & Wastewater Utility  
Bitsy Lawhorn  
3000 Arctic Boulevard  
Anchorage, AK 99503

CC

**AR 2006-032 Water Assessments - LUC Roll 05-W-3**  
**Recorded in Anchorage Recording District**  
**Anchorage, Alaska**  
**Document Type: Liens**

**THIS COVER SHEET HAS BEEN ADDED TO THIS DOCUMENT TO  
PROVIDE SPACE FOR RECORDING DATA. THIS COVER SHEET  
APPEARS AS THE FIRST PAGE OF THE DOCUMENT IN THE  
OFFICIAL PUBLIC RECORD.**

# MUNICIPALITY OF ANCHORAGE

## ASSEMBLY MEMORANDUM

No. AM 79 -2006

Meeting Date: January 31, 2006

1       **From:** Mayor

2  
3       **Subject:** Confirmation and Levying of Water Special Assessments under  
4                   Levy Upon Connection (LUC) Roll 05-W-3

5  
6       The attached roll contains water assessments to be levied on twenty-four (24)  
7       properties within the Municipality of Anchorage that have connected to the  
8       municipal water system. The properties are being levied in accordance with AMC  
9       19.90 and Anchorage Water Utility Tariff.

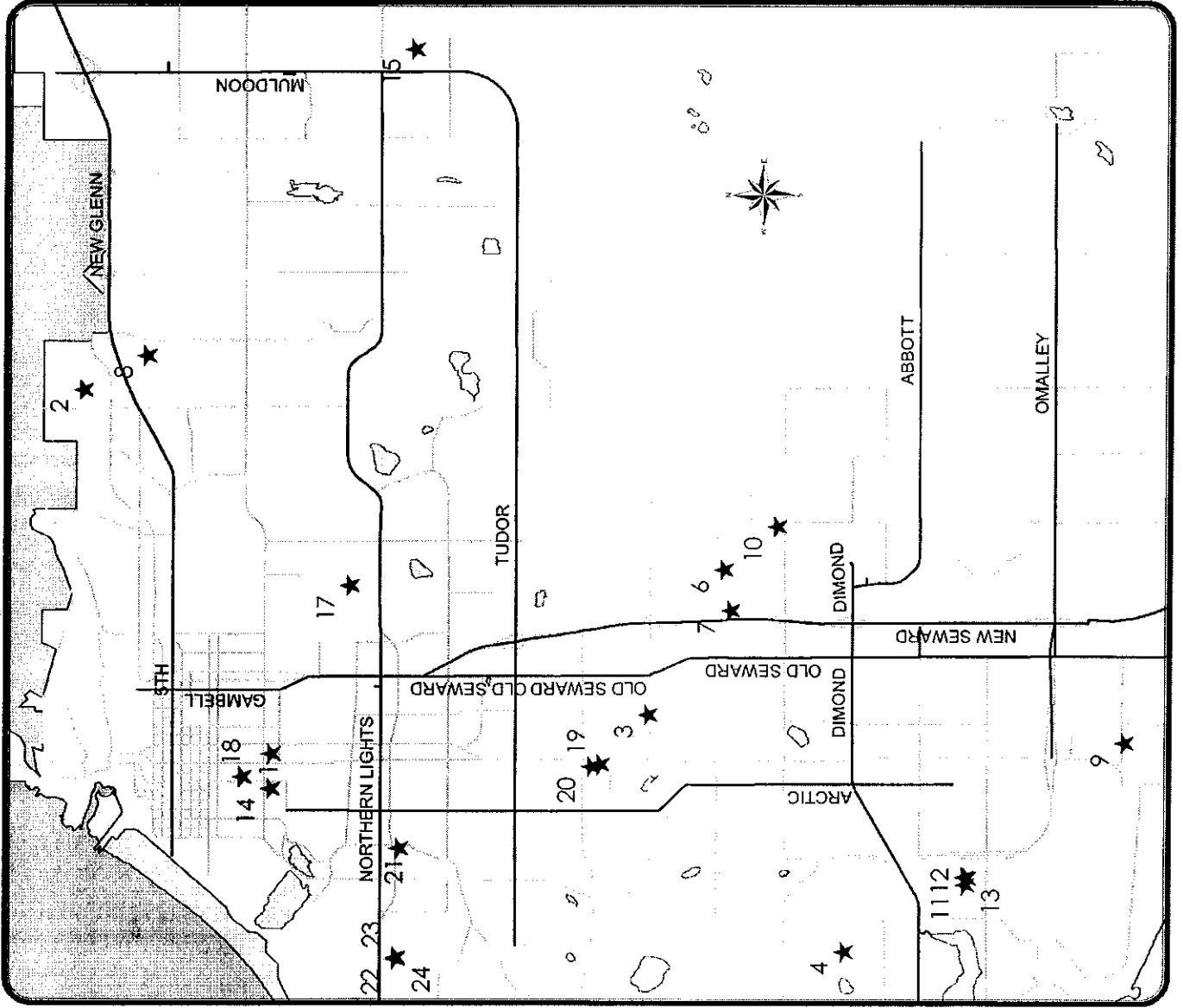
10  
11       The Anchorage Water & Wastewater Utility (AWWU) sent certified letters to all  
12       affected property owners, informing them of the assessment and proposed levy  
13       action, and encouraging them to call on AWWU with any questions or concerns.  
14       All inquiries received have been addressed or answered.

15  
16       The passage of this resolution will have no fiscal impact on any Municipal owned  
17       parcel.

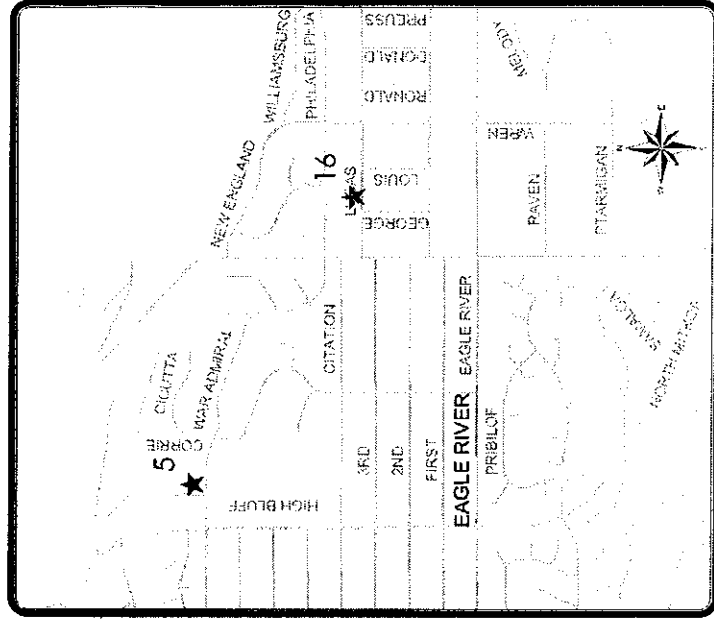
18  
19       Approval of this resolution will enable the Municipality to appropriate pre-paid  
20       collections and/or to start collections.

21  
22       **THE ADMINISTRATION SUPPORTS THE NECESSARY LEVYING OF**  
23       **ASSESSMENTS ON LUC ROLL 05-W-3 BY ASSEMBLY RESOLUTION AND**  
24       **RECOMMENDS THAT A PUBLIC HEARING BE SCHEDULED FOR THIS**  
25       **RESOLUTION.**

26  
27       Prepared by: Mark Premo, P.E., General Manager, AWWU  
28       Concur: Denis C. LeBlanc, Municipal Manager  
29       Respectfully submitted: Mark Begich, Mayor



Anchorage



Eagle River

# **Water** **Levy Upon Connection** **05-W-3**



Anchorage Water & Wastewater Utility

**Content Information****Content ID :** 003664**Type:** AR\_AllOther - All Other Resolutions**Title:** Confirmation and Levying of Water Special Assessments under Levy Upon Connection (LUC) Roll 05-W-3**Author:** gibsonam**Initiating Dept:** AWWU**Date Prepared:** 1/20/06 4:48 PM**Director Name:** Mark Premo**Assembly Meeting Date**  
**MM/DD/YY:** 1/31/06**Public Hearing Date**  
**MM/DD/YY:** 2/28/06M.O.A.  
2005 JAN 27 PM 4:19  
CLERKS OFFICE**Workflow History**

<u>Workflow Name</u>	<u>Action Date</u>	<u>Action</u>	<u>User</u>	<u>Security Group</u>	<u>Content ID</u>
AllOtherARWorkflow	1/20/06 4:50 PM	Checkin	gibsonam	Public	003664
AWWU_SubWorkflow	1/20/06 4:57 PM	Approve	premomc	Public	003664
MuniManager_SubWorkflow	1/27/06 4:09 PM	Approve	leblancdc	Public	003664
MuniMgrCoord_SubWorkflow	1/27/06 4:11 PM	Approve	curtiscr2	Public	003664

**19.20.090 Public hearing--Notice.**

Notice by publication and mail shall be given of any public hearing required in sections 19.20.020 through 19.20.080. **Notice of the public hearing shall be published in a newspaper of general circulation in the municipality at least once a week for two consecutive weeks prior to the time fixed for the hearing.**

The administration shall, at least 15 days prior to the hearing, send by first-class mail to each owner of property to be assessed, at his last known address, a written notice. The notice to be published shall include a summary of the improvement or service, the designation of the properties to be assessed in the special assessment district, the purpose of the public hearing, and the time and place fixed for the public hearing.

The notice by mail shall include a summary of the service, the designation of the addressee's property to be assessed, the purpose of the public hearing, the amount of estimated or actual assessment or maximum millage rate against the property and the time and place fixed for the public hearing. Each notice shall generally inform the property owner of the manner and method of protesting or objecting to the action to be taken at the public hearing.

# Water LUC Roll 05-W-3

AMS 1982

Interest Rate 4.417%

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